**Załącznik 1.**

**FORMULARZ UWAG DO**

**„Programu ochrony środowiska dla Gminy Janów na lata 2022-2025 z perspektywą do roku 2028”**

| L.p. | **Wnoszący uwagi** | **Lokalizacja zapisu w dokumencie, którego dotyczy uwaga/wniosek**  **(rozdział, podrozdział, punkt, numer strony)**  **(JEŻELI UWAGA ODNOSI SIĘ DO KONKRETNEGO ZAPISU)** | **Konkretny zapis, którego dotyczy uwaga/wniosek**  **(JEŻELI UWAGA ODNOSI SIĘ DO KONKRETNEGO ZAPISU)** |
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UWAGI DO PROGNOZY

Objaśnienia skrótów:

* POŚ 2021 - Program ochrony środowiska dla miasta Łomża na lata 2021-2026 z perspektywą do roku 2030”